



The City Of  
**GOSHEN**

# NEWSLETTER

April / May / June 2023

P.O. Box 112, Goshen, Kentucky 40026  
Phone 502.228.2377 Email: [info@CityofGoshen.com](mailto:info@CityofGoshen.com)

**Bob Thacker**  
Mayor  
Parks/  
Beautification

**Jeff Mangan**  
Commissioner  
Finance  
Code Enforcement

**Doug Morales**  
Commissioner  
Drainage  
Architectural Control

**Traci Hargrove**  
Commissioner  
Website  
Newsletter

**Bill Rolfes**  
Commissioner  
Street & Public Works  
Sanitation & Snow  
Removal

**Joyce Morpew**  
City Clerk  
Treasurer



**Fall is proof that change is beautiful!!  
Allow the change in your life to transform you.**

**Although the weather is not "fall like" at the moment, maybe it will eventually cool off. With this in mind, please remember to keep an eye out for kids out playing, riding bikes, and walking home from school.**

**There are lots of fun events coming up in the next several months, so please mark your calendars. The events are listed on the next several pages, along with detailed explanations, so please make sure you read all the information.**

**Happy Fall Y'all!!!!**



## Email List

The City of Goshen Newsletter is a quarterly publication delivered electronically via email. If you have not been receiving Newsletters, we do not have your current email address registered. You can easily submit your email address to the City of Goshen [Newsline Email List](#) by visiting the [CityofGoshen.com](http://CityofGoshen.com) website or by contacting the City Clerk's office at 502.228.2377 / [info@CityOfGoshen.com](mailto:info@CityOfGoshen.com)

[www.CityofGoshen.com](http://www.CityofGoshen.com)

Facebook: [www.CityofGoshenMayor.com](http://www.CityofGoshenMayor.com)

## Calendar

**Dates to Remember**

**Tuesdays**

- ◆ Trash Pickup  
(Every other Tuesday—Recycle)

*Ordinance Enforcement Board Tentatively meets the Third Tuesday of the Month at 7:00 pm*

**Monday, September 4**

- ◆ Labor Day

**Sunday, September 10**

- ◆ Grandparents Day

**Monday, September 11**

- ◆ Patriot Day

**Monday, September 18**

- ◆ City Commission Meeting  
NOFD - Hwy 1793 @ 7:00 pm

**Sunday, October 1**

- ◆ Haunted Hike – Creasy Mahan

**Tuesday, October 31**

- ◆ Halloween – Trick-or-Treat

**Sunday, November 5**

- ◆ Daylight Savings Time

**Tuesday, November 7**

- ◆ Election Day

**Friday, November 11**

- ◆ Veterans Day

**Thursday, November 13**

- ◆ Thanksgiving Day

**Sunday, November 26**

- ◆ Santa's Coming to Town



## Next Meeting

Our next regular Commission Meeting will be held on Monday, September 18, @ 7:00 pm, at North Oldham Fire Department. You are invited and encouraged to attend.



December is, without a doubt, the busiest time of year for ole St Nick and his elves. Thanksgiving marks the end of Santa's off season and Santa and Mrs. Claus will be leaving their sunny southern vacation and heading north to begin preparing for the big day. Though the weeks following Thanksgiving are busy, Mr. & Mrs. Claus have agreed to stop by the streets of the City of Goshen on their way back to the North Pole.

On Sunday, November 26th, Santa and Mrs. Claus will travel the streets by golf cart. Plan to be waiting outside curbside for Santa's arrival.

Beginning at 1:00 pm Santa will travel all the City streets stopping briefly when they encounter children. This will be your child's opportunity to speak with Santa and for Moms and Dad's to take a picture.

A flyer is attached to this newsletter. A map/route with approximate times will be available in November so you can be prepared. Frequent updates will also be occurring on the City of Goshen Mayor's Facebook page, <http://CityOfGoshenMayor.com>.



City of Goshen Resident  
Route 3  
Goshen, KY 40026



 **17TH ANNUAL HAUNTED HIKE**

**SUNDAY, OCTOBER 1ST, 3-7 P.M.**  
**RAIN DATE: SUNDAY, OCTOBER 8TH**

**PRESENTED BY CREASEY MAHAN NATURE PRESERVE**  
**\$8 Admission, children 2 & under FREE**

**COVERS: FAIRY TALE TRAIL, INFLATABLE PARTY ZONE, HARVEST HAY VILLAGE, TREAT & CRAFT STATIONS, FACE PAINTING**

**REPUBLIC BANK** **ESPOSITO CONSTRUCTION** **LGE** **KU** **ADVANCED SYSTEMS HEATING & COOLING**  
SERVICE • INSTALLATION • REPAIR

**ASC** **KLA SCHOOLS** **Astro Jump** **WIND JOCKEY** **SUNBELT RENTALS** **Silica BROADBAND**

[www.KYNaturePreserve.org](http://www.KYNaturePreserve.org) 12501 Harmony Landing Rd., Goshen, KY 40026



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P.O. Box 112  
Goshen, KY 40026





Here comes  
**SANTA CLAUS**



# **SANTA'S**

## **COMING TO TOWN!**



**Sunday, November 26th**  
**1:00 pm - 5:00 pm**

Santa and Mrs. Claus will tour all streets within the City of Goshen. Have your cameras ready and prepare to meet Santa & Mrs. Claus on their golf cart right in front of your home.

*See map for route and approximate arrival times*  
For More Info: 502.228.2377 | [mayor@cityofgoshen.com](mailto:mayor@cityofgoshen.com)





**CITY'S BEST DISPLAY**

**BEST CHILDREN'S DISPLAY**

**BEST DAYTIME DISPLAY**

**BEST WINTER WONDERLAND**

**HOLIDAY DECORATING CONTEST**

All City of Goshen  
Residents are eligible  
Judging will occur on the  
evening of December 16th

Lowes  
Gift Card

Lowes  
Gift Card

Lowes  
Gift Card

THE CITY OF  
GOSHEN  
EST. 1980







# SPRINGMEADOW PARK

## PARK RULES

**PLEASE ENJOY YOUR CITY PARK. FOR SAFETY AND TO ALLOW OTHERS TO ENJOY THIS PARK. THE FOLLOWING RULES APPLY.**

### **PARK HOURS: THE PARK IS OPEN DAWN TO DUSK**

**CHILDREN:** PARENTS ARE RESPONSIBLE FOR SUPERVISING THEIR CHILDREN AND PROTECTING THEM FROM HARM.

**PETS AND ANIMALS:** LARGE ANIMALS AND HORSES ARE PROHIBITED. ALL ANIMALS MUST BE KEPT UNDER CONTROL. DOGS MUST BE KEPT ON A LEASH AT ALL TIMES. ALL ANIMAL EXCREMENT MUST BE CLEANED UP.

**NO SKATEBOARDING:** SKATEBOARDING, BICYCLES, SCOOTERS, SKATES ECT. STRICKLY PROHIBITED ON COURTS AND PAVILIONS.

**NO LITTERING:** DISPOSE OF ALL WASTE/TRASH IN TRASH CONTAINERS. DO NOT PLACE ASH FROM GRILL IN TRASH CONTAINERS.

**NO ALCOHOL:** NO ALCHOHOL OR GLASS CONTAINERS ALLOWED IN PARK EXCEPT FOR SCHEDULED EVENTS.

**NO FIREWORKS:** FIREWORKS ARE PROHIBITED UNLESS SPECIFICALLY PERMITTED AS PART OF A SCHEDULED EVENT.

**FIREARMS:** DISPLAYING OR DISCHARGING FIREARMS IS PROHIBITED.

**FIRES:** FIRES ARE ONLY ALLOWED IN THE PROVIDED GRILL FOR YOUR CONVEINENCE. NEVER LEAVE LIT OR SMOLDERING GRILL UNATTENDED.

**NO CAMPING:** NO OVERNIGHT CAMPING PERMITTED.

**PARKING & MOTORIZED VEHICLES:** NO MOTORIZED VEHICLES ALLOWED ON PARK PROPERTY. THIS WILL INCLUDE CARS, TRUCKS, MOTOR BIKES, MOTORIZED SCOOTERS, GOLF CARTS, ECT.

**NO VANDALISM:** VANDALISM WILL BE PROSECUTED. IT IS ILLEGAL TO DEFACE, DAMAGE OR DESTROY CITY PROPERTY.

**NOISE:** AMPLIFIED MUSIC IS NOT ALLOWED IN PARK EXCEPT FOR SCHEDULED EVENTS.

**NO GOLFING**

**FOR MORE INFORMATION, PLEASE CONTACT  
CITY OF GOSHEN CLERK'S OFFICE AT 502.228.2377.  
FOR EMERGENCIES CALL 911**

